

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

11/18/2009

Vincent DeMore Assistant District Attorney, Suffolk County

Dear ADA DeMore,

Enclosed is the information you requested in regards to Commonwealth vs. are copies of the following:



Included

- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Daniela Frasca.
- 3. Control Cards with analytical results for samples #



- 4. Analysis sheets with chemist's hand notations and test results.
- 5. GC Spectral analytical data for sample #
- 6. GC/Mass Spectral analytical data for samples #



GC/MS testing was performed by Annie Dookhan. All other analyses were performed by Daniela Frasca. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631